

## FERENCE & ASSOCIATES

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### FACSIMILE COVER SHEET

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To: Assistant Commissioner for Patents  
Fax Number: (703) 872-9314

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From: Stanley D. Ference III  
Date: June 30, 2004  
Pages: 19 pages (including this cover sheet)

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#### MESSAGE:

Application No. 09/578,675  
Examiner J. Ustaris  
Art Unit 2611

Amendment Transmittal  
Petition and Fee for Extension of Time  
Amendment

YOR9-2000-0138US1  
(590.010)

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FERENCE & ASSOCIATES  
Amendment TransmittalAtty. Docket No. YOR9-2000-0138US1  
(590.010)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Kienzle et al.  
Serial No. : 09/578,675 Examiner : J. Ustaris  
Filed : May 25, 2000 Group Art Unit : 2611  
For : CREDIT BASED MEDIA PRESENTATION

HON. COMMISSIONER OF PATENTS AND TRADEMARKS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☒ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

OR

2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF FACSIMILE TRANSMITTAL

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 872-9314 on June 30, 2004 to the Assistant Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III  
(Type or print name of person transmitting paper or fee)

  
(Signature of person transmitting paper or fee)

Page 1 of 2

**FERENCE & ASSOCIATES**  
**Amendment Transmittal**

 Atty. Docket No. YOR9-2000-0138US1  
 (590.010)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>	
				<u>RATE</u>	<u>FEE</u>	<u>RATE</u>	<u>FEE</u>
Total Claims	28	** 28	= * 0	x \$9	=	x \$18	=
Ind. Claims	3	*** 3	= * 0	x \$43	=	x \$86	=
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$145	=	+ \$290	=
				<u>TOTAL</u>	= \$ _____	<u>TOTAL</u>	= \$ _____

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☒ The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE &amp; ASSOCIATES

 By Stanley D. Ference III  
 Stanley D. Ference III  
 Reg. No. 33,879
Dated: June 30, 2004

## Mailing Address:

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